

**Seed Money Application**

**(Revised)**

**November 2018**

**Sri Venkatesa Perumal College of Engineering and Technology**

**(Autonomous)**

**RVS Nagar, Puttur, Chittoor(Dist) - 517583**

[**www.svpcet.org**](http://www.svpcet.org)

**FORMAT FOR SUBMISSION OF PROPOSAL FOR**

**SEED FUNDING**

**1. Principal Investigator (Details)**

i. **Full** **Name** :

ii. **Sex** :

iii. **Date of Birth** :

iv. **Qualification** :

v. **Designation** **:**

**vi. Department** **:**

**2. Broad Area/Subject :**

**3. Area of Specialization :**

**4. Duration :**

**5. Experience of Principal Investigator**

* 1. **Teaching experience:**

1. **Research experience:**

**(c) Publications (Enclose List if any)**

**Papers :**

**Books :**

**Patents :**

1. **Research Projects (Enclose List if any) Completed :**

**Ongoing :**

**Applied :**

1. **Consultancy (Enclose List if any) Completed :**

**Ongoing :**

**Applied :**

1. **Research Guidance**

**Number of Ph.D. Students :**

**Number of PG & UG Students :**

**6. Details of Proposed Research Work**

**(i) Project Title :**

**(ii) Introduction :**

**(iii) Origin of the research problem:**

**(iv) Interdisciplinary relevance:**

**(v) Review of Research and Development in the Subject:**

**(vi)**  **International / National status:**

**(vii) The significance of the study:**

**(viii) Its potential contribution to knowledge in the field of social relevance or national importance:**

**(ix) Objectives:**

**(x) Methodology:**

**(xi) Year-wise Plan of work and targets to be achieved.**

**(xii) Expected Outcome of the project**

**Patents:**

**Papers:**

**Funding from various agencies:**

**Product / Incubation:**

**Societal Impact:**

**Consultancy:**

**Collaboration with Industry:**

**Collaboration with other Institutes:**

**Student Projects (UG/PG):**

**7 Financial Assistance required**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **Item Description** |  | **Estimated Expenditure in** | |
|  |  |  | **INR** | |
| 1 | Software |  |  |  |
| 2 | Equipment |  |  |  |
| 3 | Field Work and Travel |  |  |  |
| 4 | Research Assistant |  |  |  |
| 5 | Paper Publications |  |  |  |
| 6 | Others (If any) |  |  |  |
|  |  | **Total:** | |  |

**8 Any Co-Investigator/s**

**(If any, give the data of Co-PI/s in the format of 1 & 5)**

**Signature of Principal Investigator** **Signature of HOD**